

## Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## The Comfortable Words

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* *And with thy spirit.*

## Welcome & Announcements

### The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## The Holy Eucharist

### The Offering

#### The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* *And with thy spirit.*

*Celebrant:*Lift up your hearts.

*People:* *We lift them up unto the Lord.*

*Celebrant:*Let us give thanks unto our Lord God.

*People:* *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*

***Holy, holy, holy, Lord God of Hosts:***

***Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest.***

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and

thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. ***Amen.***

And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

## The Fraction

*Celebran:* Alleluia! Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia!**

*Celebrant:*The Gifts of God for the People of God.

## Holy Communion

*All baptized persons are welcome to receive Holy Communion.*

*Celebrant:* Let us pray.

*All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## The Blessing

### Dismissal

*Celebrant:* Alleluia! Go in peace to love and serve the Lord.

*People:* *Thanks be to God! Alleluia!*

# The Third Sunday After the Epiphany

## January 23, 2011

### 8:00 am

*St. Timothy's Episcopal Church  
432 Van Buren Street, Herndon, VA 20170  
703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)*

## HOLY EUCHARIST - Rite I

## THE WORD OF GOD

### The Opening Acclamation *(standing)*

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit.

*People:* *And blessed be God's kingdom now and forever. Amen.*

### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

## The Third Song of Isaiah

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.

But over you the Lord will rise, \*  
and his glory will appear upon you.

Nations will stream to your light, \*  
and kings to the brightness of your dawning.

Your gates will always be open; \*  
by day or night they will never be shut.

They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.

Violence will no more be heard in your land, \*  
ruin or destruction within your borders.

You will call your walls, Salvation, \*  
and all your portals, Praise.

The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.

The Lord will be your everlasting light, \*  
and your God will be your glory.

## Collect of the Day

*Celebrant:* The Lord be with you.

*People:* *And with thy spirit.*

*Celebrant:* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people

## Isaiah 9:1-4

who walked in darkness have seen a great light; those who lived in a land of deep darkness- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader:* The Word of the Lord.

*People: Thanks be to God.*

### Psalm 27:1, 5-13

1 The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?

5 One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days  
of my life;

6 To behold the fair beauty of the LORD \*  
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

8 Even now he lifts up my head \*  
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.

10 Harken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.

12 Hide not your face from me, \*  
nor turn away your servant in displeasure.

13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

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### Second Reading

### 1 Corinthians 1:10-18

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader:* The Word of the Lord.

*People: Thanks be to God.*

### Gospel

### Matthew 4:12-23

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory be to thee, O Lord.*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles-- the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-- for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Celebrant:* The Gospel of the Lord.

*People: Praise be to thee, O Christ.*

### Sermon

Mr. Peter Doddema, Seminarian

### Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### Prayers for Epiphany

Let us pray.

*(Pause)*

Blessed Jesus, Healer and Redeemer, we pray for the world, for all who suffer from poverty, disease, tyranny, war, and natural disasters. Enlighten our minds, improve our skills, increase our compassion, so we can help our neighbors in distress.

*Giver of life, we pray to you.*

*(Pause)*

Son of God, Prince of Peace, we pray for community, state, and national leaders, and for the people they serve; grant us wisdom, a passion for peace, the determination to improve conditions for the entire human family, and the will to preserve the earth.

*Savior of the world, we pray to you.*

*(Pause)*

Wonderful Counselor, Light of the World, we pray for the Church; inspire and guide us, help us to be thoughtful, generous, brave, and true, in our service and witness to you.

*Lord and Master, we pray to you.*

*(Pause)*

Miracle Worker, Friend of the forsaken, we pray for people who are alone and lonely, homeless, in prison, addicted, abusing and abused, who suffer from mental torment. Show us how to support one another through the journey of life.

*Merciful Messiah, we pray to you.*

*(Pause)*

Bread of Life, Hope of the World, we thank you for opening Heaven's doors to all people; we remember individuals we love who have died, and we pray for people who are dying now.

*Lamb of God, we pray to you.*

*(Pause)*

Kingdom's King, Bestower of Blessings, we give you thanks and praise for your gracious providence, for the innumerable gifts you continually present to us, for promises beyond our wildest dreams.

*Gracious One, Sovereign of the Universe, we pray to you.*

*(Pause)*

Holy Promised and Anointed Christ, we celebrate your presence in the world.

*Living Water, Cup of Salvation, we pray to you.*

*(Pause)*

Blessed Christ, we pray that your Spirit will live within us. Transform us with your love. Perfect our worship, witness, and service.

*That love, peace, hope, faith, and joy may spread throughout the world. Amen.*

### The Confession

Let us humbly confess our sins unto Almighty God.

*Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.*